

ORDINATION BY THE LAYING ON OF HANDS

All PCA Ruling Elders are invited to participate in the laying on of hands,
even if you are not currently on a Session

RIGHT HAND OF FELLOWSHIP

DECLARATION OF ORDINATION AND INSTALLATION

CHARGE TO MICHAEL BROWN

Rev. Nick Batzig

CHARGE TO THE CONGREGATION

Rev. Joshua Keel

CLOSING HYMN

“10,000 Reasons (Bless the Lord, Oh My Soul)”

words and music by Jonas Myrin and Matt Redman, ©2011 Atlas Mountain Songs; ccli #2765718

BENEDICTION

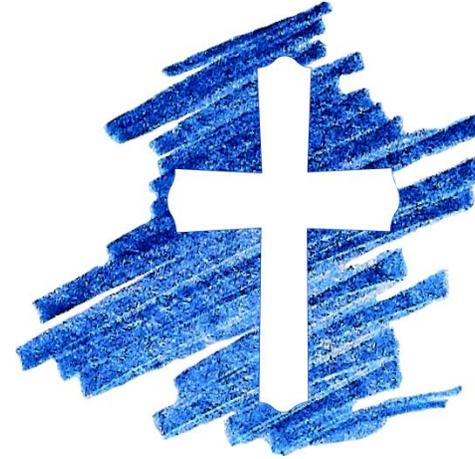
Rev. Michael Brown

OUR CHURCH LEADERSHIP

Pastor: Rev. John D. Fender | **Elders:** Randy Grovenstein, Caleb Johnson,
Kelly Larson, Bob Sharp, Nate Warfield | **Deacons:** David Brodmann,
Ryan Brown, Travis Cope, Kevin Eck, Ken Hayes, Anders Martin, Stephen
Mullis, Scott Terry | **Staff:** Michael Brown, Discipleship Ministry | Rev.
Cheol Kim, Korean Ministry

FIRST PRESBYTERIAN CHURCH POOLER

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**First
Presbyterian
Church**

Pooler, Georgia

Ordination & Installation of Michael Brown

AUGUST 19, 2018

A congregation of the Presbyterian Church in America (PCA)

Ordination and Installation of Michael Brown

CALL TO WORSHIP

PSALM 136:1-3

Leader: Give thanks to the LORD, for he is good,
People: for his steadfast love endures forever.
Leader: Give thanks to the God of gods,
People: for his steadfast love endures forever.
Leader: Give thanks to the Lord of lords,
People: for his steadfast love endures forever.

HYMN

TRINITY HYMNAL NO. 457

“Come, Thou Fount of Every Blessing”

INVOCATION

Rev. Daren Russell

READING OF SCRIPTURE

ACTS 20:17-32

SERMON

HEBREWS 2:9-18

“Jesus, Our Elder Brother”
Rev. John Fender

HYMN

“Before the Throne of God Above”

Words by Charitie L. Bancroft (1841-1892), music by Vikki Cook, © 1997 Sovereign Grace Music.

EXPLANATION OF ORDINATION AND INSTALLATION

Rev. John Fender

CONSTITUTIONAL QUESTIONS TO THE CANDIDATE

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the

Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?

3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
4. Do you promise subjection to your brethren in the Lord?
5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?
6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?
7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?
8. Are you now willing to take the charge of this church, agreeable to your declaration when accepting their call? And do you, relying upon God for strength, promise to discharge to it the duties of a pastor?

CONSTITUTIONAL QUESTIONS TO THE CONGREGATION

1. Do you, the people of this congregation, continue to profess your readiness to receive Michael Brown, whom you have called to be your pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?